**INSTRUCTIONS**:

1. Please complete the **PROJECT FORM**following the provided guidelines. Ensure you adhere to the maximum character limits where specified (including spaces) and fill in all fields (do not delete any boxes).
2. In the **BUDGET SECTION**, you may add or remove lines as needed. If you have specific quotations, you can include them here for the reviewers to verify. Additionally, upload them as a separate attachment under the category “preventivi”.
3. Once you have completed the form,  SAVE the project using the following naming convention: PROJECTCODE\_PROJECT\_Surname (e.g., 2023-xxxx\_PROJECT\_Rossi). Remember to **DELETE THIS BOX**and **UPLOAD THE FILE AS A** **PDF**.
4. **Please complete the PROJECT FORM** following the guidelines, remember to respect the maximum number of characters allowed (when indicated) - spaces included - and to complete all boxes (do not delate any box);
5. In the **BUDGET SECTION** you can insert or delete lines accordingly to your necessities. In case you have specific quotations please include them here if you wish the reviewer checks them and upload them ALSO as separate attachment (category “preventivi”);
6. After you have finished to complete the form, please **SAVE** the project as: **PROJECTCODE\_PROJECT\_Surname e.g. 2023-xxxx\_PROJECT\_Rossi**;and remember to **DELETE** THIS BOX **and UPLOAD** THE FILE AS PDF.

**Project Title**

**Principal Investigator**

**Inequality Dimensions**

*Describe the different dimensions of inequality (at least two) explored by your project. Indicate the nature, diffusion, relevance, possible connections with other dimensions of inequalities and how each inequality dimension represents a problem for society. (Remember to consider at least 2 dimensions of inequality)*

***1st dimension inequality***

***2nd dimension inequality***

**Abstract (max 2,000 characters)**

**Background, Methodology and Approach**

1. **Background and Research Question(s) (max 6,000 characters)**

*Please list here your research question[s] and position your research within the literature and academic debate providing a clear picture of the gap[s] you intend to fill.*

**2. Strategy and Methodology (max 6,000 characters)**

**2.1 Methodology**

*Explain the overall* methodology *and in turn the method[s] used to answer your research question[s]. Please use this section also to describe how the project contributes to promote gender equality in terms of the way in which the research is designed and developed (methods, approaches, etc.)*

**2.2 Workplan**

*Please provide a short description of the research workplan*

**2.3 Work packages (WPs) and deliverables**

*Please provide a short description of each WP (per each WP use the table below)*

|  |
| --- |
| *WORK PACKAGE n* |
| *Name and number of the WP* |  |
| *Participants (organizations)* |  |
| *Start and end month*  |  |
| *Objective[s]* |  |
| *Description* |  |
| *Expected result[s]* |  |
| *Deliverable[s]* |  |
| *Relation to other WP[s]* |  |

**Originality and Impact (max 9,000 characters)B.1Originality**

1. **Originality**

*Describe what makes your proposal* uniqueandoriginal*.* How does it advance the state-of-the-art?

1. **Impact**

*Use this section to describe the project impact on the academic debate and society. In particular:*

* *Explain here possible or expected outputs (direct products of research activities including but not limited to academic publications), outcomes (changes in knowledge, behavior, or practices), and impacts (long-term transformative effects on organizations, communities, or systems) of your research.*
* *Clarify the project contribution to the research environment including how the project will contribute to reinforce existing network in academia and between academia and other actors*
* *Discuss here how the project aims to mitigate existing inequalities*
* *Identify appropriate indicators to measure the different dimensions of inequality;*
* *Explain how the project intends to disseminate research findings and contribute to the formulation of policies and/or solutions aimed at reducing inequality;*
* *Identify how your research findings touch on (emerging) social, economic and cultural needs, in particular in the local context.*
1. **Research team**

*Summarize the CV of each member of the team (permanent and temporary), including the PIs. Please fill in the table below. Add as many tables as you need according to the number of researchers in the team.*

|  |  |
| --- | --- |
| ***Name and Surname*** |  |
| *Position* |  |
| *Role in the project* |  |
| *Age* |  |
| *Relevant experiences (no more than 5 lines)* |  |
| *List only publications related to the topic of the Call and* ***no more than 5*** | 1.
2. *..*
3. *..*
4. *..*
5. *..*
 |
| *Describe the involvement in each WP also indicating Person Month (PM).* |  |

1. **Young researcher**

*Describe the actions you will implement to involve, train and empower young researchers. Explain in which ways the participation to the project will represent an enhancement for their careers.*

1. **Gender Equality**

*Please use this section to describe how the project contributes to promote gender equality in terms of enhancing women career perspectives.*

1. **Communication and dissemination**

|  |
| --- |
| Please describe here one dissemination and one communication action. If you wish you can add up to 4 actions overall. Whether possible, applicants are encouraged to include two-ways communication actions (e.g. dialogues, face-to-face conversation, group discussions, round tables, etc). |
| **Title** |  |
| **Type of activity**  | *Please specify if it is a dissemination, or one-way communication, or two-way communication activity* |
| **Aim**  | *Please explain what you mean to achieve with this action* |
| **Target audience**  | *Please detail who is your preferred audience for the action (e.g. peers, policy makers, industries, citizens, etc.)* |
| **Message**  | *Please specify what do you intend to say/communicate with this action* |
| **Tools**  | *Please indicate which tools you plan to adopt (es. website, newsletter, social network, academic papers, events, publications, conferences etc)* |
| **Monitoring**  | *Please detail how to monitor the effectiveness of the action*  |
| **Timeline**  | *Please explore when you plan to realize this action within the project timeline* |

**Referees**

*Use the box below to suggest up to 3 reviewers to consider for evaluating your proposal.* *Please note that suggested reviewers should not have conflict of interest with the PI or any research team members.*

**BIBLIOGRAPHY**

 *Paste your reference list below, including only the sources you have cited. Use APA citation style, and provide DOIs for journal articles and other sources where available.*

***(maximum 50 publications)***

*Please note that together with the budget form these are the only documents that the reviewers will receive, therefore include in the final pdf all documentation or information you wish to send them (e.g. information intended to clarify the budget, quotes, estimates and, in case you might have them, letters of support).*

|  |
| --- |
| ***Budget Summary*** |
|  | ***Lead institution******Requested amount (€)*** | ***Partner 1******Requested amount (€)*** | ***Partner 2******Requested amount (€)*** | ***Partner 3******Requested amount (€)*** | ***Partner 4******Requested amount (€)*** | ***Total (€)*** |
| A03 - Equipment and software |  |  |  |  |  |  |
| A04 - Other amortisable costs |  |  |  |  |  |  |
| A05 - Permanent staff |  |  |  |  |  |  |
| A06 - Temporary staff |  |  |  |  |  |  |
| A07 - Sub-contractors and consultants |  |  |  |  |  |  |
| A08 - Materials and supplies |  |  |  |  |  |  |
| A09 - Overheads |  |  |  |  |  |  |
| A10 - Other operating expenses |  |  |  |  |  |  |
| ***Total*** |  |  |  |  |  |  |

|  |
| --- |
| *A03 - Equipment and software* |
|  | *Description* |
| *Lead Institution* | *…* |
| *Partner* |  |
| *Add rows if necessary* |  |
| *A04 - Other amortisable costs* |
|  | *Description* |
| *Lead Institution* | *…* |
| *Partner* |  |
| *Add rows if necessary* |  |
| *A05 - Permanent staff* |
|  | *Description* |
| *Lead Institution* | *…* |
| *Partner* |  |
| *Add rows if necessary* |  |
| *A06 - Temporary staff* |
|  | *Description* |
| *Lead Institution* | *…* |
| *Partner* |  |
| *Add rows if necessary* |  |
| *A07 - Sub-contractors and consultants* |
|  | *Description* |
| *Lead Institution* | *…* |
| *Partner* |  |
| *Add rows if necessary* |  |
| *A08 - Materials and supplies* |
|  | *Description* |
| *Lead Institution* | *…* |
| *Partner* |  |
| *Add rows if necessary* |  |
| *A09 - Overheads* |
|  | *Description* |
| *Lead Institution* | *…* |
| *Partner* |  |
| *Add rows if necessary* |  |
| *A10 - Other operating expenses* |
|  | *Description* |
| *Lead Institution* | *…* |
| *Partner* |  |
| *Add rows if necessary* |  |